

**CITY OF JEFFERSONTOWN, KENTUCKY
COUNCIL MEETING
MAY 18, 2021
6:00 P.M.**

AGENDA

- 1. CALL TO ORDER – 6:00 PM**
- 2. OPENING PRAYER – PLEDGE OF ALLEGIANCE**
- 3. VISITORS WHO HAVE SIGNED IN AND WISH TO SPEAK**
- 4. READING OF MINUTES – MAY 4, 2021**
- 5. GENERAL FUND WARRANT NO. 1538**
- 6. ROAD MAINTENANCE WARRANT NO. 925**
- 7. FUNDING REQUEST**
- 8. FIRST READING OF RESOLUTION NO. 660, SERIES 2021; A RESOLUTION AUTHORIZING THE MAYOR TO WEXECUTE A ONE YEAR CONTRACT EXTENSION WITH SOUTHERN PETROLEUM TO PROVIDE DELIVERY SERVICES FOR GASOLING AND DIESEL TO PUBLIC WORKS STORAGE TANKS.**
- 9. FIRST READING OF RESOLUTION NO. 661, SERIES 2021; A RESOLUTION RELATING TO THE APPROVAL OF A REVISED DETAILED DISTRICT DEVELOPMENT PLAN AND LANDSCAPE WAIVER AS TRANSMITTED FROM THE LOUISVILLE METRO PLANNING COMMISSION FOR THE FOLLOWING DEVELOPMENT:**

Project:	Good Samaritan Way
Address:	3500 Good Samaritan Way
J*Town Docket:	20-0028
Metro Case #:	20-DDP-0072
Approval:	Revised Detailed District Development Plan & Waiver
- 10. SECOND READING OF ORDINANCE NO. 1419, SERIES 2021; AN ORDINANCE RELATING TO THE AMENDMENT OF ORDINANCE 1225, SERIES 2007, AMENDING ORDINANCE NO. 849, SERIES 1983, ASAMENDED BY ORDINANCE NO. 1040, SERIES 1992.**
- 11. FIRST READING OF ORDINANCE NO. 1416, SERIES 2021; THE ESTABLISHMENT OF A TAX RATE FOR THE CITY OF JEFFERSONTOWN, KENTCKY FOR THE FISCAL YEAR BEGINNING JULY 1, 2021 AND ENDING JUNE 30, 2022, AND ADOPTING THE ANNUAL JEFFERSON COUNTY, KENTUCKY ASSESSMENT AS THE CITY OF JEFFERSONTOWN ASSESSED VALUES.**
- 12. FIRST READING OF ORDINANCE NO. 1417, SERIES 2021; AN ORDINANCE RELATING TO BUDGET AND APPROPRIATION FOR FISCAL YEAR: 2021-2022.**
- 13. FIRST READING OF ORDINANCE NO. 1418, SERIES 2021; AN ORDINANCE RELATING TO REVISION OF BUDGET AND APPROPRIATION FOR FISCAL YEAR: 2020-2021.**

14. COMMITTEE REPORTS

- **TIM HALL - PLANNING & ZONING**
- **RON POWELL – LEGISLATIVE**
- **VINCE GRISANTI - PUBLIC WORKS**
- **MARK BLUM - ECONOMIC DEVELOPMENT**
- **PAM WARE - PARKS & RECREATION**
- **CAROL PIKE – SAFETY**
- **RAY PERKINS – ADMINISTRATIVE**
- **RIAN ABRAMS – FINANCE**

15. MAYOR'S REMARKS

16. ADJOURN