

**City of Jeffersontown**  
**Department of Inspections & Code Enforcement**  
10416 Watterson Trail  
Jeffersontown, KY 40299  
Telephone: 502-267-8333 Fax: 502-267-0547

**BUILDING PERMIT APPLICATION**

Date: \_\_\_\_\_ Permit #: \_\_\_\_\_

Permit Type:  Residential-New  Residential-Add.  Residential-Garage  Residential-Deck  
 Commercial-New  Commercial-Add.  Other: \_\_\_\_\_

LOCATION: \_\_\_\_\_  
Property Owner: \_\_\_\_\_ Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

CONTRACTOR: \_\_\_\_\_ Business License #: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_ FAX #: \_\_\_\_\_

BUILDING USE:  Single Family  Multi-Family  Mercantile  Manufacturing  
 Commercial  Storage Light.  Storage-Moderate  Storage-Moderate  
 Other \_\_\_\_\_

New Floor Area: \_\_\_\_\_ Sq Ft Estimated Cost of Improvements: \$ \_\_\_\_\_

Building Walls: \_\_\_\_\_ Roof: \_\_\_\_\_ Foundation: \_\_\_\_\_

Insulation Calculations: \_\_\_\_\_ OR Package Number: \_\_\_\_\_

Building Permit Fee: \$ \_\_\_\_\_

Drainage Bond Fee: \$ \_\_\_\_\_

TOTAL FEES: \$ \_\_\_\_\_

**SUBCONTRACTORS:** Electrical: \_\_\_\_\_ HVAC: \_\_\_\_\_ Solid Fuel: \_\_\_\_\_  
Range Hood: \_\_\_\_\_ Fire Detection: \_\_\_\_\_ Fire Suppression: \_\_\_\_\_  
Refrigeration: \_\_\_\_\_ Wrecking: \_\_\_\_\_ Other: \_\_\_\_\_

**PLEASE INCLUDE A SELF-ADDRESSED STAMPED ENVELOPE WHEN MAILING THIS APPLICATION**